

Antošovská, Tereza

## Bibliografie

In: Antošovská, Tereza. *Odvrácená tvář dětství v římské společnosti : násilí a smrt v životě dítěte*. Vydání první Brno: Masarykova univerzita, 2023, pp. 172-193

ISBN 978-80-280-0431-6; ISBN 978-80-280-0432-3 (online ; pdf)

Stable URL (handle): <https://hdl.handle.net/11222.digilib/digilib.79608>

Access Date: 27. 06. 2024

Version: 20240219

Terms of use: Digital Library of the Faculty of Arts, Masaryk University provides access to digitized documents strictly for personal use, unless otherwise specified.

# BIBLIOGRAFIE

## Edice pramenů\*

- Ammianus Marcellinus. *Res gestae: Rerum gestarum libri qui supersunt*. Ed. Seyfarth, W. (1978). Bibliotheca Teubneriana. Leipzig: Teubner; *Dějiny římské říše za soumraku antiky*. Přel. Češka, J. (2022). 2. přeprac. vyd. Praha: Arista.
- Apuleius, Lucius. *Metamorphoson libri XI: The Golden Ass, being the Metamorphoses of Lucius Apuleius*. Latin with English translation. Ed. Gaslee, S. (1915). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Zlatý osel*. Přel. Bahník, V. (1974). Praha: Svoboda.
- Augustinus, Aurelius. *Confessiones* (Vol. I–II). Latin with English translation. Eds. Page, T. E. & Rouse, W. H. D. (1912). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Vyznání I–IX*. Přel. Šubrt, J. (2019). Praha: OIKOYMENH.
- Augustinus, Aurelius. *Confessiones et Epistulae: The Confessions and Letters of St. Augustin, with a Sketch of His Life and Work*. English translation. Ed. Schaff, P. (1989). Nicene, and Post-Nicene Fathers. Edinburgh: T & T Clark.
- Augustinus, Aurelius. *Epistulae: S. Augustini Epistulae* (Vol. I–V). Ed. Goldbacher, A. (1895–1923). Lipsiae et Vindobonae: F. Tempsky.
- Aulus Gellius: *Noctes Atticae: The Attic nights of Aulus Gellius* (Vol. I–III). Latin with English translation. Ed. Rolfe, J. C. (1982). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press.
- Ausonius, Decimus Magnus. *Carmina: Ausonius* (Vol. I–II). Latin with English translation. Ed. Evelyn-White, H. G. (1919–1921). Loeb Classical Library edition. Cambridge, Mass., London: Harvard University Press.
- Basileios Kaisareios. *Epistulae*. Saint Basil. *The Letters* (Vol. I–IV). Greek with English translation. Ed. Deferrari, R. J. (1926). Loeb Classical Library edition. Cambridge,

\* Edice případného českého překladu je uvedena za edicí příslušného originálu.

- Massachusetts: Harvard University Press. London: William Heinemann. <https://doi.org/10.4159/DLCL.basil-letters.1926>
- Benedikt z Nursie. *Regula Sancti Benedicti: Řehole sv. Benedikta: latinsky a česky*. Přel. Francová, A. et al. (1998). Praha: Čestí benediktini.
- Bible: překlad 21. století*. Přel. Flek, A. et al. (2009). Praha: Biblion.
- Caesarius z Arles. *Sancti Caesarii episcopi Arelatensis opera omnia, Vol. II.: opera varia: Epistulae, Concilia; Regulae monasticae; Opuscula theologica; Testamentum; Vita ab eius familiaribus conscripta*. Ed. Morin, G. (1942). Paris: Maretioli; *Caesarius of Arles: Life, Testament, Letters*. Přel. Klingshirn, W. E. (1994). Liverpool: University Press.
- Cato Censorius, Marcus Porcius. *De re rustica*. In *Cato and Varro. De re rustica / On Agriculture*. Latin with English translation. Eds. Harrison Boyd, A. & Hooper, W. D. (1934). Loeb Classical Library edition. Cambridge, Mass: Harvard University Press, s. 1–159. <https://doi.org/10.4159/DLCL.cato-agriculture.1934>
- Celsus. *De Medicina*. Latin with English translation. Ed. Spencer, W. G. (1971). Loeb Classical Library edition. Cambridge, Massachusetts: Harvard University Press.
- Cicero, Marcus Tullius. *De Officiis*. Ed. Miller, W. (1913). Cambridge: Harvard University Press; *O povinnostech*. Přel. Ludvíkovský, J. (1970). Praha: Svoboda.
- Cicero, Marcus Tullius. *Tusculanae Disputationes*. Ed. Pohlenz, M. (1918). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Tuskulské hovory. Cato starší o stáří. Laelius o přátelství*. Přel. Bahník, V. (1976). Praha: Svoboda.
- CIL = Corpus Inscriptionum Latinarum* (databáze dostupná na: <https://cil.bbaw.de/> a na <http://db.edcs.eu/epigr/hinweise/hinweis-en.html>).
- Columella. *De re rustica: On Agriculture* (Vol I–II). Latin with English translation. Ed. Boyd, H. (1941). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press. London: William Heinemann. <https://doi.org/10.4159/DLCL.columella-agriculture.1941>
- Consultus Fortunatianus. *Ars Rhetorica*. In *Rhetores Latini Minores*. Ed. Halm, C. (1863). Bibliotheca Teubneriana. Lipsiae: Teubneri.
- Corpus iuris civilis*. Eds. Mommsen, T. & Krueger, P. (1954). Berlin: Weidmann; *The Civil Law*. Přel. Scott, S. P. (1932). Cincinnati: The Central Trust Company; *Digesta, neboli, Pandekty: vybrané části = Digesta, seu, Pandectae: fragmenta selecta*. Přel. Skřejpek, M., Blaho, P. & Černoch, R. (2019). Praha: Univerzita Karlova v Praze; *Texty ke studiu římského práva*. Přel. Dostálík, P. (2022). 3. vydání. Plzeň: Aleš Čeněk.
- Epiktétos. *Epicteti Dissertationes ab Arriano digestae*. Ed. Schenkl, H. (1916). Bibliotheca Teubneriana. Lipsiae: Teubneri; *The Discourses of Epictetus, with the Enchiridion and Fragments*. Přel. Long, G. (1890). London: George Bell and Sons; *Rukojet: rozpravy*. Přel. Kuthan, R. (1972). Praha: Svoboda.
- Eusebius. *De vita Constantini*. Ed. Schneider, H. (2007). Turnhout: Brepols.
- Eusebius. *Historia Ecclesiastica: Ecclesiastical History* (Vol. I–II). Greek with English translation. Eds. Oulton, J. E. L. & Kirsopp, L. (1926–1932). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann. [https://doi.org/10.4159/DLCL.eusebius-ecclesiastical\\_history.1926](https://doi.org/10.4159/DLCL.eusebius-ecclesiastical_history.1926)
- Festus, Sextus Pompeius. *Sexti Pompei Festi De verborum significatu quae supersunt cum Pauli epitome*. Ed. Lindsay, W. M. (1913). Bibliotheca Teubneriana. Lipsiae: Teubneri.
- Firmicus Maternus, Iulius. *Iulii Firmici Materni Matheseos Libri VIII*. Eds. Kroll, W. & Skutsch, F. (1913). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Ancient Astrology: Theory and Practice. Matheseos Libri VIII*. Přel. Rys, B. (1975). New Jersey: Noyes Press.

## Bibliografie

- Fontes iuris Romani Antiqui*. Ed. Bruns, C. G. (1909). Tübingen: J. C. B. Mohr.
- Fronto, Marcus Cornelius. *Epistulae: The Correspondence of Marcus Cornelius Fronto* (Vol. I–II.). Latin with English translation. Ed. Haines, C. R. (1919–190). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann. [https://doi.org/10.4159/DLCL.marcus\\_cornelius\\_fronto-correspondence.1919](https://doi.org/10.4159/DLCL.marcus_cornelius_fronto-correspondence.1919)
- Fulgentius, Fabius Planciadus. *Sermones Antiqui*. In *Fabii Planciadis Fulgentii Opera: accedunt Fabii Claudii Gordiani Fulgentii. De aetatibus mundi et hominis et S. Fulgentii Episcopi super Thebaiden*. Ed. Helm, R. (1898). Bibliotheca Teubneriana. Lipsiae: Teubneri, s. 109–126.
- Gaius. *Institutiones sive elementa: Učebnice práva ve čtyřech knihách*. Latinsky a česky. Ed. Kincl, J. (2007). Plzeň: Aleš Čeněk.
- Galénos. *De alimentorum facultatibus*. Ed. Helmreich, G. (1923). *Corpus Medicorum Graecorum*. Leipzig, Berlin: Teubner; *On Food and Diet*. Přel. Grant, M. (2000). London: Routledge; *On the Properties of Foodstuffs*. Přel. Powell, O. W. (2003). Cambridge: University Press.
- Galénos. *De Symptomatum Causis*. In *On Diseases and Symptoms*. Přel. Johnston, I. (2006). Cambridge: University Press, s. 203–304. <https://doi.org/10.1017/CBO9780511482991>
- Galénos. *De Venae Sectione Adversus Erasistratum Romae Degentes; De Curandi Ratione per Venae Sectionem: Galen on bloodletting: a study of the origins, development and validity of his opinions, with a translation of the three works*. Přel. Brain, P. (2009). Cambridge: University Press.
- Hieronymus Sophronius Eusebius. *Epistulae: Sancti Eusebii Hieronymi Stridonensis Presbyteri Epistolae*. Eds. Migne, J. P. & Khazarzar, R. (1845). *Patrologia latina*, vol. 22. Paris: Migne; *The Principle Works of Saint Jerome: Letters and Selected Works*. English translation. Ed. Schaff, P. (1892). Nicene and Post-Nicene Fathers. Edinburgh: T & T Clark.
- Horatius Flaccus, Quintus. *Carmina, Epodi, Saturae, Epistulae*. Ed. Vollmer, F. (1912). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Vavřín a réva: ódy, epódy, satíry, listy*. Přel. Pokorný, J. & Mertlík, R. (1972). Praha: Svoboda.
- Isidorus Hispalensis. *Etymologiae*. Latinsky a česky. Ed. Korte, D. et al. (2000–2019). Praha: OIKOYMENH; *The etymologies of Isidore of Seville*. Přel. Barney, S. A. et al. (2006). Cambridge: University Press. <https://doi.org/10.1017/CBO9780511482113>
- Iulianus Apostata. *The Works of the Emperor Julian* (Vol. II–III). Greek with English translation. Ed. Wright, W. C. (1962). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann.
- Iulius Paulus. *Pauli Sententiae*. In *Fontes Iuris Romani Anteiusustiniani* (Vol. II.) Ed. Baviera, J. (1909). Florentiae: G. Barbèra, s. 259–347; *Prameny římského práva*. Přel. Skřejpek, M. (2004). Praha: LexisNexis, s. 133–142.
- Iurisprudentiae anteiusustinianae quae supersunt*. Ed. Huschke, P. E. (1886). Lipsiae: Teubneri. *Iustiniani Institutiones: Justinánské instituce*. Latinsky a česky. Ed. Skřejpek, M. (2010). Praha: Karolinum.
- Iuvenalis, Decimus Iunius. *Saturae*. In *Juvenal and Persius*. Latin with English translation. Ed. Ramsay, G. G. (1928). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann, s. 2–309; *Saturae: Satíry*. Přel. Vysoký, K. (1972). Praha: Svoboda.
- Lactantius, Lucius Caecilius Firmianus. *Divinarum institutionum libri septem*. Eds. Heck, E. & Wolsok, A. (2005–2007). Berolini: Walter de Gruyter. <https://doi.org/10.1515/9783110943696>

- Lactantius, Lucius Caecilius Firmianus. *Lactantii De Ira Dei*. In *Corpus Scriptorum Ecclesiarum Latinorum (volume 19): Lactantius Opera I*. Eds. Brandt, S. & Laubman, G. (1890). Vindobonae: Tempsky.
- Lactantius. In *Fathers of the Third and Fourth Centuries: Lactantius, Venantius, Asterius, Victorinus, Dionysius, Apostolic Teaching and Constitutions, Homily, and Liturgies*. English translation. Ed. Schaff, P. (1886). Ante-Nicene Fathers. Michigan: Grand Rapids, s. 4–760.
- Libanius. *Orationes et Epistulae: Libanius. Autobiography and selected letters (Vol. I–II)*. Greek with English translation. Ed. Norman, A. F. (1992). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann.
- Libanius. *Orationes et Epistulae: Libanius. Selected works (Vol. I–II)*. Greek with English translation. Ed. Norman, A. F. (1992). Loeb Classical Library edition. Cambridge, Mass.: University Press; London: William Heinemann.
- Lúkianos. *Somnium sive vita Luciani*. In *Lucian: Works*. Vol. III. Ed. Harmon, A. M. (1921). Greek with English translation. Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann, s. 213–234; O snu. In *O bozích a lidech*. Přel. Bahník, V., Říhová, M. & Varcl, L. (1981). Praha: Svoboda, s. 15–22. [https://doi.org/10.4159/DLCL.lucian-dream\\_lucians\\_career.1921](https://doi.org/10.4159/DLCL.lucian-dream_lucians_career.1921)
- Macrobius, Ambrosius Theodosius. *Saturnalia (Vol. I–III)*. Latin with English translation. Ed. Kaster, R. A. (2011). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Saturnálie*. Přel. Hlaváček, J. (2002). Praha: Herrmann. <https://doi.org/10.4159/DLCL.macrobius-saturnalia.2011>
- Martialis, Marcus Valerius. *Epigrammata: Epigrams (Vol. I–III)*. Latin with English translation. Ed. Shakelton Bailey, D. R. (1993). Loeb Classical Library edition. New edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Epigramy*. Přel. Krátký, R. (2005). Brno: BB/art. <https://doi.org/10.4159/DLCL.martial-epigrams.1993>
- Musonius Rufus: *Musonius Rufus. The Roman Socrates*. Greek with English translation. Ed. Lutz, C. E. (1947). New Haven: Yale University Press.
- Ovidius Naso, Publius. *Amores*. Ed. Ehwald, R. (1907). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Lásky, Listy milostné, Umění milovati, Jak léčit lásku*. Přel. Bureš, I. & Mertlík R. (1963). Praha: Státní nakladatelství krásné literatury a umění.
- Ovidius Naso, Publius. *Fasti*. Latin with English translation. Ed. Frazer, J. G. (1933). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Kalendář, Žalozpěvy, Listy z Pontu*. Přel. Bureš, I. & Mertlík R. (1966). Praha: Odeon. [https://doi.org/10.4159/DLCL.ovid-ex\\_ponto.1924](https://doi.org/10.4159/DLCL.ovid-ex_ponto.1924)
- Ovidius Naso, Publius. *Tristia; Ex Pontu*. Ed. Wheeler, A. L. (1924). Loeb Classical Library edition. New edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Kalendář, Žalozpěvy, Listy z Pontu*. Přel. Bureš, I. & Mertlík R. (1966). Praha: Odeon. <https://doi.org/10.4159/DLCL.ovid-tristia.1924>
- Palladius. *Historia Lausiaca: Palladius: The Lausiaca History of Palladius*. Vol. I–II. Ed. Butler, D. C. (1898–1904). The Greek text edited with introduction and notes. Cambridge: University Press; *Lausiaca History*. Přel. Meyer, R. T. (1965). Westminster, Md.: Newman Press.
- Paulinus Pellaeus. Eucharisticus. In *Ausonius (vol II.) (With the Eucharisticus of Paulinus Pellaeus)*. Latin with English translation. Ed. Evelyn-White, H. G. (1921). Loeb Classical Library edition. Cambridge, Mass., London: Harvard University Press, s. 20–352. [https://doi.org/10.4159/DLCL.paulinus\\_pellaeus-eucharisticus.1921](https://doi.org/10.4159/DLCL.paulinus_pellaeus-eucharisticus.1921)

## Bibliografie

- Persius Flaccus, Aulus. *Saturae*. In *Juvenal and Persius*. Latin with English translation. Ed. Ramsay, G. G. (1928). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann, s. 310–404; *Satiry*. Přel. Nováková, J. (1990). Praha: Odeon.
- Petronius. *Satyricon*. Latin with English translation. Eds. Heseltine, M. & Rouse W. H. D. (1997). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Satyrikon*. Přel. Hrdina, K. (1971). Praha: Svoboda.
- Plinius Caecilius Secundus, Gaius. *Epistulae*: Pliny: *Letters* (Vol. I–II.). Latin with English translation. Eds. Melmoth, W. & Hutchinson, W. M. L. (1963). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Dopisy*. Přel. Vidman, L. (1988). Praha: Svoboda.
- Plinius Secundus, Gaius. *Naturalis Historia*: Pliny the Elder: *Naturalis Historia*. Ed. Mayhoff, K. F. T. (1906). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Pliny the Elder: The Natural History*. Přel. Bostock, J. M. D. & Riley, F. R. S. H. T. (1855). London: Taylor and Francis <https://doi.org/10.5962/bhl.title.18226>; *Kapitoly o přírodě* (výbor). Přel. Němeček, F. (1974). Praha: Svoboda.
- Plútarchos. *Bioi paralléloi*: *Plutarch's Lives*. Greek with an English Translation. Ed. Perrin, B. (1919). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Životopisy slavných Řeků a Římanů*. Přel. Bahník, V. et al. (2006). Praha: Svoboda.
- Plútarchos. *Moralia*: *Plutarch's Moralia* (Vol. I; IV; VI; VII) (repr.). Greek with English translation. Eds. Babbitt, F. C. et al. (1972). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *O lásce a přátelství*. Přel. Bahník, V. & Vysoký, K (1987). Praha: Svoboda.
- Prokopios. *De bellis*: *Procopius. The History of the Wars*. Vol. I–V. Greek with English translation. Ed. Dewing, H. B. (1961–1962). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Válka s Góty*. Přel. Beneš, P. (1985). Praha: Odeon.
- Propertius, Sextus. *Elegiae*: *Elegies*. Latin with English translation. Ed. Goold, G. P. (1990). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Pěvci lásky*. Přel. Smrčka, O. et al. (1973). Praha: Svoboda. <https://doi.org/10.4159/DLCL.propertius-elegies.1990>
- Prudentius. *Prudentius* (Vol I–II). Latin with English translation. Ed. Thomson, H. J. (1953). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann.
- Quintilianus, Marcus Fabius. *Institutio oratoria*. Latin with English translation. Ed. Butler, H. E. (1963). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Základy rétoriky*. Přel. Bahník, V. (1985). Praha: Odeon.
- Scriptores Historiae Augustae* (Vol. I–III). Latin with English translation. Ed. Magie, D. (1921–1932). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Portréty světovládců* (sv. I–II). Přel. Burian, J. & Mouchová, B. (1982). Praha: Svoboda.
- Seneca Starší, Lucius Annaeus: Seneca the Elder. *Declamations: Controversiae* (Vol. I–II). Latin with English translation. Ed. Winterbottom, M. (1974). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann.

- Seneca, Lucius Annaeus. *Ad Lucilium Epistulae Morales* (Vol. I–III). Latin with English translation. Ed. Gummere, R. M. (1917–1925). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Další listy Luciliovi*. Přel. Bahník, V. (1984). Praha: Svoboda; *Výbor z listů Luciliovi*. Přel. Ryba, B. (1987). Praha: Svoboda.
- Seneca, Lucius Annaeus. De beneficiis; De consolatione ad Marciam; De consolatione ad Helviam matrem; De consolatione ad Polybium. In *O Dobrodiních*. Přel. Bahník, V. (1991). Praha: Svoboda.
- Seneca, Lucius Annaeus. De ira; De Providentia; De constantia sapientis; De clementia. In *O duševním klidu*. Přel. Bahník, V. (1998). Praha: Odeon.
- Seneca, Lucius Annaeus. *Moral Essays* (Vol. I–III). Latin with English translation. Ed. Basore, J. W. (1928–1935). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann.
- Sidonius Apollinaris. *Carmina et Epistulae: Poems and letters* (Vol. I–II). Latin with English translation. Ed. Anderson, W. B. (1963). Loeb Classical Library edition. Harvard University Press; London: William Heinemann.
- Soranus. *Sorani Gynaeciorum libri IV*. Ed. Ilberg, I. (1927). Corpus medicorum Graecorum. Berlin: Teubner; *Gynaecology*. Přel. Temkin, O. (1956). Baltimore: Johns Hopkins University Press.
- Statius, Publius Papinius. *Silvae*. Latin with English translation. Ed. Shackleton Bailey, D. R. (2003). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann. <https://doi.org/10.4159/DLCL.statius-silvae.2003>
- Suetonius Tranquillus, Gaius. *De Vita Caesarum; De viris illustribus: The Lives of the Caesars (Vol. I–II), with the Lives of Illustrious Men: Grammarians and Rhetoricians. Poets*. Latin with English translation. Ed. Rolfe, J. C. (1913–14). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press; London: William Heinemann; *Životopisy dvanácti císařů*. Přel. Ryba, B. (1966). Praha: Odeon. [https://doi.org/10.4159/DLCL.suetonius-lives\\_illustrious\\_men\\_grammarians\\_rhetoricians\\_rhetoricians.1914](https://doi.org/10.4159/DLCL.suetonius-lives_illustrious_men_grammarians_rhetoricians_rhetoricians.1914)
- Tacitus, Publius Cornelius. *Annales: Cornelii Taciti libri qui supersunt. Tom. I: Annales Ab excessu Divi Augusti*. Ed. Heubner, H. (1994). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Letopisy*. Přel. Minařík, A. & Hartmann, A. (1975). Praha: Svoboda. <https://doi.org/10.1515/9783110971538>
- Tacitus, Publius Cornelius. *De vita et moribus Iulii Agricolae; Germania; Dialogus de oratoribus: Cornelii Taciti Opera Minora*. Ed. Furneaux, H. (1900). Oxford: Clarendon Press; *Z dějin císařského Říma: Dějiny, Život Iulia Agricoly, Germánie, Rozprava o řečnících*. Přel. Minařík, A., Hartmann, A. & Bahník, V. (1976). Praha: Svoboda.
- Tacitus, Publius Cornelius. *Historiae*. Ed. Fisher, C. D. (1911). Oxford: Clarendon Press <https://doi.org/10.1093/oseo/instance.00126717>; *Z dějin císařského Říma: Dějiny, Život Iulia Agricoly, Germánie, Rozprava o řečnících*. Přel. Minařík, A. & Hartmann, A. & Bahník, V. (1976). Praha: Svoboda.
- The seven ecumenical councils of the Undivided Church: Their Canons and Dogmatic Decrees, together with the Canons of All the Local Synods which have Received Ecumenical Acceptance*. English translation. Eds. Schaff, P. & Wace, H. (1899). Nicene and Post-Nicene Fathers. Edinburgh: T & T Clark (latinské texty dostupné na: *Documenta Catholica Omnia - Multilingual Catholic E-Book Database of All the Writings of Holy Popes, Councils, Church Fathers and Doctors, and Allied Auctors*. (n.d.). <https://www.documentacatholicaomnia.eu/>).

## Bibliografie

- Theodosiani libri XVI (cum constitutionibus sirmondianis et leges novellae ad Theodosianum pertinentes)*. Eds. Meyer, P. M. & Mommsen, T. (1905, 1954). Berolini: Apud Weidmannos; *The Theodosian Code and Novels and the Sirmundian Constitutions*. Přel. Pharr, C. (1952). Princeton, NJ: Princeton University Press.
- Titus Livius. *Ab urbe condita*. Eds. Weissenborn, G. & Müller, H. J. (1898–1911). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Dějiny* (sv. I–VII). Přel. Kucharský, P. et al. (1971–1979). Praha: Svoboda.
- Varro, Marcus Terentius. *De re rustica*. In *Cato and Varro. De re rustica / On Agriculture*. Latin with English translation. Eds. Boyd, A. H. & Hooper, W. D. (1934). Loeb Classical Library edition. Cambridge, Mass.: Harvard University Press, s. 160–530. <https://doi.org/10.4159/DLCL.varro-agriculture.1934>
- Vergilius Maro, Publius. *Aeneis, Bucolica, Georgica*. Latin with English translation. Ed. Greenough, J. B. (1900). Boston: Ginn & Co; *Aeneis*. Přel. Vaňorný, O. (1970). Praha: Svoboda; *Zpěvy rolnické a pastýřské*. Přel. Vaňorný, O. (1937). Praha: J. Laichter.
- Vitruvius Pollio. *De architectura*. Ed. Rose, V. (1899). Bibliotheca Teubneriana. Lipsiae: Teubneri; *Deset knih o architektuře*. Přel. Otoupalík, A. (1979). Praha: Svoboda.

## Literatura

- A Companion to Families in the Greek and Roman World* (2011). Ed. Rawson, B. Oxford: Blackwell. <https://doi.org/10.1002/9781444390766>
- A Cultural History of Childhood and Family in Antiquity* (2010). Eds. Harlow, M. & Laurence, R. Oxford: Berg.
- Aasgaard, R. (2006). *Children in Antiquity and Early Christianity: Research, History and Central Issues*. *Familia*, 33, s. 23–46. <https://doi.org/10.36576/summa.29303>
- Anderson, M. A. (2012). *Hospitals, Hospices and Shelters for the Poor in Late Antiquity*. (Dissertation. Yale University).
- Antošovská, T. (2014). *Děti a dětství v literatuře doby římské*. (Diplomová práce. Univerzita Palackého, Olomouc).
- Antošovská, T. (2015). Roman Literature as a Historical Source for the Study of Childhood. In *On Research Methodology in Ancient and Byzantine History*. Eds. Bednaříková, J., Meško M. & Žáková, A. et al. Brno: Masarykova univerzita, s. 105–114. <https://doi.org/10.5817/CZ.MUNI.M210-7947-2015>
- Ariés, P. (1960). *L'enfant et la vie familiale sous l'ancien régime*. Paris: Plon.
- Ariés, P. (2000). *Dějiny smrti*. I.–II. Praha: Argo.
- Arjava, A. (1988). Paternal Power in Late Antiquity. *The Journal of Roman Studies*, 88, s. 147–165. <https://doi.org/10.1017/S0075435800044154>
- Bagnall, R. S. & Frier, B. W. (1994). *The Demography of Roman Egypt*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511584053>
- Baker, P. (2018). Graeco-Roman Paediatrics. In *Childhood in History: Perceptions of Children in the Ancient and Medieval Worlds*. Eds. Aasgaard, R., Horn, C. & Cojocar, O. M. London: Routledge, s. 77–93. <https://doi.org/10.4324/9781315571133-5>
- Bakke, O. M. (2005). *When children became people: the birth of childhood in early Christianity*. Minneapolis: Fortress Press.



- Bakke, O. M. (2006). Upbringing Children in the Early Church. *Studia Theologica*, 60, s. 145–163. <https://doi.org/10.1080/00393380600940077>
- Bartošek, M. (1994). *Encyklopedie římského práva*. Praha: Academia.
- Beauchaine, T. & Gatake-Kopp, L. M. (2013). Genetic and Environmental Influences on Behaviour. In *Child and adolescent psychopathology*. Eds. Beauchaine, T. & Hinshaw, S. P. 2<sup>nd</sup> edition. Hoboken: John Wiley, s. 111–140.
- Bednaříková, J. (2013). *Stěhování národů*. 3. vyd. Praha: Vyšehrad.
- Birmes, P. J. et al. (2010). Psychotraumatology in Antiquity. *Stress and Health*, 26 (1), s. 21–31. <https://doi.org/10.1002/smi.1251>
- Blondiaux et al. (2002). Rickets and Child Abuse: The Case of a Two-Year-Old from the 4th Century in Lisieux (Normandy). *International Journal of Osteoarchaeology*, 12, s. 209–215. <https://doi.org/10.1002/oa.616>
- Bloomer, W. M. (2017). Becoming a Roman Student. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 166–176. <https://doi.org/10.4324/9781315568942>
- Bodel, J. (2012). Cicero's Minerva, Penates, and the Mother of the Lares: An Outline of Roman Domestic Religion. In *Household and Family Religion in Antiquity*. Eds. Bodel, J. & Olyan, S. M. Chichester: Wiley-Blackwell, s. 248–275. <https://doi.org/10.1002/9781444302974.ch8>
- Boswell, J. E. (1988). *The Kindness of Strangers. Abandonment of Children in Western Europe from Late Antiquity to the Renaissance*. London: Lane.
- Bradley, K. R. (1986). Wet nursing at Rome: A Study in Social Relations. In *The Family in Ancient Rome: New Perspectives*. Ed. Rawson, B. Ithaca, New York: Cornell University Press, s. 201–29.
- Bradley, K. R. (1987). *Slaves and Masters in the Roman Empire*. Oxford, New York: Oxford University Press.
- Bradley, K. R. (1991). *Discovering the Roman Family. Studies in Roman Social History*. Oxford: Oxford University Press.
- Bradley, K. R. (2005). The Roman Child in Sickness and in Health. In *The Roman Family in the Empire: Rome, Italy, and Beyond*. Ed. George, M. Oxford: University Press, s. 67–92. <https://doi.org/10.1093/acprof:oso/9780199268412.003.03>
- Brown, P. (1971). *The World of Late Antiquity: From Marcus Aurelius to Muhamad*. London: Thames and Hudson.
- Brown, P. (2000). *Augustine of Hippo: A Biography*. Berkeley, Los Angeles: University of California Press.
- Bryen, A. Z. (2014). Histories of Violence: Notes from the Roman Empire. In *Violence and Civilization. Studies of Social Violence in History and Prehistory*. Ed. Campbell, R. Oxford: Oxbow books, s. 125–151. <https://doi.org/10.2307/j.ctvh1dsc.9>
- Bryen, A. Z. (2016). Crimes against the Individual. In *The Oxford Handbook of Roman Law and Society*. Eds. Du Plessis, J. P., Ando, C. & Tuori, K. Oxford: University Press, s. 322–332. <https://doi.org/10.1093/oxfordhb/9780198728689.013.25>
- Calouste Gulbenkian Foundation (1995). *Children and Violence: Report of the Gulbenkian Foundation Commission*. London.
- Cantarella, E. (2005). Roman Marriage: Social, Economic and Legal Aspects. In *Hoping for Continuity: Childhood, Education and Death in Antiquity and the Middle Ages*. Eds.

## Bibliografie

- Mustakallio, K., Hanska, J., Sainio, H.-L. & Vuolanto, V. Roma: Acta Instituti Romani Finlandiae, s. 25–32.
- Carroll, M. (2012). No part in earthly things: The death, burial and commemoration of new-born children and infants in Roman Italy. In *Families in the Roman and Late Antique World*. Eds. Harlow, M. & Lovén, L. L. London, New York: Continuum, s. 41–64.
- Carroll, M. (2018). *Infancy and Earliest Childhood in the Roman World*. Oxford: University Press. <https://doi.org/10.1093/oso/9780199687633.001.0001>
- Cessau, B. (2017). Resistance and Agency in the Everyday Life of Late Antique Children (3rd–8th Century CE). In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 217–231. <https://doi.org/10.4324/9781315568942>
- Cipro, M. (2002). *Prameny výchovy: encyklopedie: galerie světových pedagogů. Od starověku k osvěcenství*. Praha: Cipro.
- Clark, G. (1993). *Women in Late Antiquity: Pagan and Christian Lifestyles*. Oxford: Clarendon Press.
- Cojocar, O. M. (2017). Everyday Lives of Children in Ninth-Century Byzantine Monasteries. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 247–264. <https://doi.org/10.4324/9781315568942>
- Corbier, M. (2001). Child Exposure and Abandonment. In *Childhood, Class, and Kin in the Roman World*. Ed. Dixon, S. London, New York: Routledge, s. 52–73. <https://doi.org/10.4324/9780203996034>
- Corbier, M. (2005). Coinage and Taxation: The State's Point of View, a. d. 193–337. In *Cambridge Ancient History*. Vol. 12. Eds. Bowman, A. K., Garnsey, P. & Cameron, A. Cambridge: University Press, s. 327–392. <https://doi.org/10.1017/CHOL9780521301992.016>
- Corr, A. C. (2010). Children's Emerging Awareness and Understandings of Loss and Death. In *Children's Encounters with Death, Bereavement, and Coping*. Eds. Corr, A. C. & Balk, D. E. New York: Springer Publishing Company, s. 21–37.
- Crislip, A. T. (2005). *From Monastery to Hospital: Christian Monasticism & the Transformation of Health Care in Late Antiquity*. Michigan: University Press. <https://doi.org/10.3998/mpub.93465>
- Curtius, E. R. (1998). *Evropská literatura a latinský středověk*. Praha: Triáda.
- Černocho, R. (2021). Scelestam inierit factionem... (C 9, 8, 5) aneb k účasti na protistátně zaměřené zločinecké skupině. In *Protistátní trestné činy včera a dnes*. Ed. Tauchen, J. Brno: Masarykova univerzita, s. 12–23. <https://doi.org/10.5817/CZ.MUNI.P210-9976-2021-1>
- Černocho, R. (2022). Levitas animi a imbecillitas, infirmitas či fragilitas sexus jakožto důvod odlišného postavení žen. *Právněhistorické studie*, 52 (3), s. 25–33. <https://doi.org/10.14712/2464689X.2022.35>
- Češka, J. (2000). *Zánik antického světa*. Praha: Vyšehrad.
- Dasen, V. (2009). Roman Birth Rites of Passage Revisited. *Journal of Roman Archaeology*, 22, s. 199–244. <https://doi.org/10.1017/S1047759400020663>
- Dasen, V. (2011). *Childbirth and Infancy in Greek and Roman Antiquity*. In *A Companion to Families in the Greek and Roman World*. Ed. Rawson, B. Chichester: Wiley-Blackwell, s. 291–314. <https://doi.org/10.1002/9781444390766.ch18>
- De Coulanges, F. (1998). *Antická obec*. Praha: Sofis.
- Děti ve velkoměstech od středověku až na práh industriální doby* (2012). Eds. Fejtová, O., Ledvin-ka, V. & Pešek, J. Praha: Scriptorium.

- DeVries, M. W. (1984). Temperament and Infant Mortality among the Masai of East Africa. *American Journal of Psychiatry*, 141, s. 1189–1194. <https://doi.org/10.1176/ajp.141.10.1189>
- Dixon, S. (1988). *The Roman Mother*. London, New York: Routledge.
- Dixon, S. (1992). *The Roman Family*. Baltimore, London: Johns Hopkins University Press. <https://doi.org/10.56021/9780801841996>
- Dixon, S. (1997). Conflict in the Roman family. In *The Roman Family in Italy: Status, Sentiment, Space*. Eds. Rawson, B. & Weaver, P. R. C. Oxford, Canberra: Clarendon Press, s. 149–167.
- Dixon, S. (2004a). Sentimental Ideal of Roman Family. In *Marriage, Divorce, and Children in Ancient Rome*. Ed. Rawson, B. Oxford: Clarendon Press, s. 99–113.
- Dixon, S. (2004b). Exemplary Housewife or Luxurious Slut? Cultural Representations of Women in the Roman Economy. In *Women's Influence on Classical Civilisation*. Eds. McHardy, F. & Marshall, E. London, New York: Routledge, s. 56–74. <https://doi.org/10.4324/9780203209653>
- Dolansky, F. (2017). Roman Girls and Boys at Play: Realities and Representations. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 116–136. <https://doi.org/10.4324/9781315568942>
- Drake, H. A. (2006). *Violence in Late Antiquity: Perceptions and Practices*. Oxford: Routledge. <https://doi.org/10.4324/9781315235004>
- Dvořáčková-Malá, D. et al. (2019). *Děti a dětství: Od středověku na práh osvícenství*. Praha: NLN.
- Dyson, S. L. (2011). The Family and the Roman Countryside. In *A Companion to Families in the Greek and Roman World*. Ed. Rawson, B. Chichester: Wiley-Blackwell, s. 431–444. <https://doi.org/10.1002/9781444390766.ch26>
- Evans, J. K. (1991). *War, Women and Children in Ancient Rome*. London, New York: Routledge.
- Evans-Grubbs, J. & Parkin, T. (2013). Introduction. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 1–16. <https://doi.org/10.1093/oxfordhb/9780199781546.001.0001>
- Evans-Grubbs, J. (1995). *Law and Family in Roman antiquity*. Oxford: Clarendon Press.
- Evans-Grubbs, J. (2005). Children and Divorce in Roman Law. In *Hoping for Continuity: Childhood, Education and Death in Antiquity and the Middle Ages*. Eds. Mustakallio, K., Hanska, J., Sainio, H.–L. & Vuolanto, V. Roma: Acta Instituti Romani Finlandiae, s. 33–47.
- Evans-Grubbs, J. (2013). Infant Exposure and Infanticide. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 83–107. <https://doi.org/10.1093/oxfordhb/9780199781546.013.004>
- Evans-Grubbs, J. (2015). Making the Private Public: Illegitimacy and Incest. In *Public and Private in Ancient Mediterranean Law and Religion*. Eds. Ando, C. & Rüpke, J. Berlin, München, Boston: De Gruyter, s. 117–141. <https://doi.org/10.1515/9783110367034.115>
- Eyben, E. (1980/1981). Family Planning in Graeco–Roman Antiquity. *Ancient Society*, 11/12, s. 5–82.
- Eyben, E. (1993). *Restless Youth in Ancient Rome*. 2<sup>nd</sup> edition. London, New York: Routledge.
- Fagan, G. G. (2011). Violence in Roman Social Relations. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 467–495. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0022>

## Bibliografie

- Fagan, G. G. (2016a). Urban Violence. In *The Topography of Violence in the Greco-Roman World*. Eds. Riess, W. & Fagan, G. G. Ann Arbor: University of Michigan Press, s. 231–247. <https://doi.org/10.3998/mpub.8769247>
- Fagan, G. G. (2016b). Manipulating Space in the Roman Arena. In *The Topography of Violence in the Greco-Roman World*. Eds. Riess, W. & Fagan, G. G. Ann Arbor: University of Michigan Press, s. 349–379. <https://doi.org/10.3998/mpub.8769247>
- Families in the Roman and Late Antique World* (2012). Eds. Harlow, M. & Lovén, L. L. London, New York: Continuum.
- Fitzgerald, J. T. (2016). Orphans in Mediterranean Antiquity and Early Christianity. *Acta Theologica*, suppl. 23, s. 29–48. <https://doi.org/10.4314/actat.v23i1S.2>
- Freud, S. (2016). *Psychopatologie všedního života: O zapomínání, přerěknutí, přehmátnutí, pověře a omylu*. 3. vyd. Praha: Portál.
- Frier, B. W. (2000). Demography. In *The Cambridge Ancient History, Vol. XI, The High Empire, A.D. 70–192*. Eds. Bowman, A. K., Garnsey, P. D. A. & Rathbone, D. Cambridge: Cambridge University Press, s. 787–816. <https://doi.org/10.1017/CHOL9780521263351.028>
- Frier, B. W. & McGinn, T. A. J. (2004). *A Casebook on Roman Family Law*. Oxford: Oxford University Press.
- Frýdek, M. et al. (2012). *Právní, náboženské a politické aspekty starověké římské rodiny*. Ostrava: Key Publishing.
- Gardner, J. F. (1998). *Family and Familia in Roman Law and Life*. Oxford: Clarendon Press.
- Garnsey, P. (1993). Child Rearing in Ancient Italy. In *The Family in Italy from Antiquity to the Present*. Eds. Kertzer, D. I. & Saller, R. P. New Haven: Yale University Press, s. 48–65.
- Garnsey, P. (2006). Roman Citizenship and Roman Law in the Late Empire. In *Approaching Late Antiquity: The Transformation from Early to Late Empires*. Eds. Swain, S. & Edwards, M. Oxford: Oxford University Press, s. 133–155. <https://doi.org/10.1093/acprof:oso/9780199297375.003.0006>
- Garnsey, P. & Humfress, C. (2001). *The Evolution of the Late Antique World*. Cambridge: Orchard Academic.
- Garnsey, P. & Saller, R. P. (2014). *The Roman Empire: Economy, Society and Culture*. London, New York: Bloomsbury. <https://doi.org/10.1525/9780520961302>
- Giardina, A. (2001). The Family in the Late Roman World. In *The Cambridge Ancient History, vol. 14*. Eds. Cameron, A., Ward-Perkins, B. & Whitby, M. Cambridge: University Press, s. 392–415. <https://doi.org/10.1017/CHOL9780521325912.015>
- Giorda, M. C. (2017). Children in Monastic Families in Egypt at the end of Antiquity. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 232–246. <https://doi.org/10.4324/9781315568942>
- Golden, M. (2011). *Other People's Children*. In *A Companion to Families in the Greek and Roman World*. Ed. Rawson, B. Oxford, Malden: Wiley-Blackwell, s. 262–275. <https://doi.org/10.1002/9781444390766.ch16>
- Gottschall, J. (2008). *The rape of Troy: Evolution, Violence and the World of Homer*. Cambridge: University Press.
- Gowland, R. (2016). Ideas of Childhood in Roman Britain: The Bioarchaeological and Material Evidence. In *The Oxford Handbook of Roman Britain*. Eds. Millet, M., Revell, L. & Morre, A. Oxford: Oxford University Press, s. 300–320. <https://doi.org/10.1093/oxfordhb/9780199697731.013.019>

- Gowland, R. & Redfern, R. (2010). Childhood Health in the Roman World: Perspectives from Centre and Margin of the Empire. In *Childhood Health in the Roman World*. Ed. Murphy, E. M. Oxford: Oxford University Press, s. 15–42. <https://doi.org/10.1179/cip.2010.3.1.15>
- Graham, E. J. (2011). Memory and Materiality: Re-embodying the Roman Funeral. In *Memory and Mourning: Studies on Roman Death*. Eds. Huskinson, J. & Hope, V. Havertown: Oxbow Books, s. 21–39.
- Graumann, L. A. (2017). Children's Accidents in the Roman Empire: The Medical Eye on 500 Years of Mishaps in Injured Children. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 267–286. <https://doi.org/10.4324/9781315568942>
- Gray-Fow, M. J. G. (1985). *The Nomenclature and Stages of Roman Childhood*. Madison: University of Wisconsin.
- Gray-Fow, M. J. G. (1988). The Wicked Stepmother in Roman Literature and History: An Evaluation. *Latomus*, 47 (4), s. 741–757.
- Green, C. M. C. (2002). Varro's Three Theologies and their Influence on the Fasti. In *Ovid's Fasti Historical Readings at its Bimillennium*. Ed. Herbert-Brown, G. Oxford: University Press, s. 71–100. <https://doi.org/10.1093/acprof:oso/9780198154754.003.0004>
- Groh, V. (1972). *Život v antickém Římě*. Praha: SPN.
- Growing up Fatherless in Antiquity* (2009). Eds. Huebner, S. R. & Ratzan, D. M. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511575594>
- Harill, J. A. (2002). Coming of Age and Putting on Christ: The Toga Virilis Ceremony, Its Paraenesis, and Paul's Interpretation of Baptism in Galatians. *Novum Testamentum*, 44 (3), s. 252–277. <https://doi.org/10.1163/156853602320249473>
- Harris, W. V. (1994). Child-Exposure in the Roman Empire. *The Journal of Roman Studies*, 84, s. 1–22. <https://doi.org/10.2307/300867>
- Harlow, M. (2010). Family Relationships. In *A Cultural History of Childhood and Family in Antiquity*. Eds. Harlow, M. & Laurence, R. Oxford: Berg, s. 13–29. <https://doi.org/10.5040/9781350049567>
- Harlow, M. (2013). Toys, Dolls, and the Material Culture of Childhood. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 381–395. <https://doi.org/10.1093/oxford-hb/9780199781546.013.016>
- Harper, K. (2015). A Time to die: Preliminary Notes on Seasonal Mortality in Late Antique Rome. In *Children and Family in Late Antiquity: Life, Death, and Interaction*. Eds. Laes, Ch., Mustakallio, K. & Vuolanto, V. Leuven: Peeters, 15–34.
- Hillner, J. (2009). Monks and children: corporal punishment in Late Antiquity. *European Review of History – Revue européenne d'histoire*, 16 (6), s. 773–791. <https://doi.org/10.1080/13507480903368046>
- Hillner, J. (2013). Family Violence: Punishment and Abuse in the Late Roman Household. In *Approaches to the Byzantine Family*. Eds. Brubaker, L. & Tougher, S. Aldershot: Ashgate, s. 21–44.
- Hin, S. (2011). Family Matters: Fertility and its Constraints in Roman Italy. In *Demography and the Graeco-Roman World*. Eds. Holleran, C. & Pudsey, A. Cambridge: University Press, s. 99–116. <https://doi.org/10.1017/CBO9780511863295.005>

## Bibliografie

- Hin, S. (2013). *The Demography of Roman Italy: Population Dynamics in an Ancient Conquest Society (201 BCE–14 CE)*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511782305>
- Holman, S. R. (2009). Sick Children and Healing Saints: Medical Treatment of the Child in Christian Antiquity. In *Children in Late Ancient Christianity*. Eds. Horn, C. B. & Phenix, R. Tübingen: Mohr Siebeck, s. 143–170. <https://doi.org/10.1628/978-3-16-151357-2>
- Hope, V. (2007). *Death in Ancient Rome: A Sourcebook*. London, New York: Routledge. <https://doi.org/10.4324/9780203392485>
- Hope, V. (2009). *Roman Death: The Dying and the Dead in Ancient Rome*. London, New York: Continuum.
- Hopkins, K. (1980). Taxes and Trade in the Roman Empire (200 B.C. – A.D. 400). *The Journal of Roman Studies*, 70, s. 101–125. <https://doi.org/10.2307/299558>
- Hopkins, K. (1983). *Death and Renewal: Sociological Studies in Roman History*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511552663>
- Horn, C. B. (2009). Approaches to the Study of Sick Children and their Healing: Christian Apocryphal Acts, Gospels, and Cognate Literatures. In *Children in Late Ancient Christianity*. Eds. Horn, C. B. & Phenix, R. R.. Tübingen: Mohr Siebeck, s. 171–198. <https://doi.org/10.1628/978-3-16-151357-2>
- Horn, C. B. (2017) Children and the experience of death in Late Antiquity and the Byzantine world. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 300–317. <https://doi.org/10.4324/9781315568942>
- Horn, C. B. & Martens, J. W (2009). „Let the Little Children come to me.“ *Childhood and children in Early Christianity*. Washington: The Catholic University of America Press.
- Hošek, R. & Marek, V. (1990). *Řím Marka Aurelia*. Praha: Mladá fronta.
- Huebner, S. R. (2013). *The Family in Roman Egypt: A Comparative Approach to Intergenerational Solidarity and Conflict*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511894558>
- Humfress, C. (2006). Civil Law and Social Life. In *The Cambridge Companion to the Age of Constantine*. Ed. Lenski, N. Cambridge: University Press, s. 205–225. <https://doi.org/10.1017/CCOL0521818389.010>
- Huntley, K. V. (2017). The Writing on the Wall: Age, Agency, and Material Culture in Roman Campania. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 137–154. <https://doi.org/10.4324/9781315568942>
- Hylen, S. E. (2014). Modest, Industrious, and Loyal: Reinterpreting Conflicting Evidence for Women’s Roles? *Biblical Theology Bulletin*, 44 (1), s. 3–12. <https://doi.org/10.1177/0146107913514199>
- Children and Everyday Life in the Roman and Late Antique World* (2017). Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge. <https://doi.org/10.4324/9781315568942>
- Children and Family in Late Antiquity. Life, Death, and Interaction* (2015). Eds. Laes, Ch., Mustakallio, K. & Vuolanto, V. Leuven, Walpole: Peeters. <https://doi.org/10.1628/978-3-16-151357-2>
- Children in Late Ancient Christianity* (2009). Eds. Horn, C. B. & Phenix, R. Tübingen: Mohr Siebeck.
- Christ, G. H. (2010). Children Bereaved by the Death of a Parent. In *Children’s Encounters*

- with Death, Bereavement, and Coping*. Eds. Corr, A. C. & Balk, D. E. New York: Springer Publishing Company, s. 169–193.
- Ivanovska, I. (2009). Baptized Infants and Pagan Rituals: Cyprian versus Augustine. In *Children in Late Ancient Christianity*. Eds. Horn, C. B. & Phenix, P. R. Tübingen: Mohr Siebeck, s. 45–71. <https://doi.org/10.1628/978-3-16-151357-2>
- Kehoe, D. P. (2011). Law and Social Formation in the Roman Empire. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 144–163. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0007>
- Kincl, J., Urfus, V. & Skřejpek, M. (1995). *Římské právo*. Praha: C. H. Beck.
- King, H. (2001). *Greek and Roman Medicine*. London: Bristol Classical Press.
- King, M. (2002). Commemoration of Infants on Roman Funerary Epitaphs. In *The epigraphy of death: studies in the history and society of Greece and Rome*. Ed. Oliver, G. J. Liverpool: University Press, s. 117–154.
- Klokner, T. (2012). Byrokratický aparát štátneho alimentáčného fondu od nástupu cisára Hadriana. *Kultúrne dejiny*, 3 (1), s. 6–24.
- Klokner, T. (2013a). Súkromné alimentáčné nadácie rímskej spoločenskej elity na území Hispánie a Afriky v období principátu. *Historické štúdie*, 21, s. 7–19.
- Klokner, T. (2013b). Činnosť štátneho alimentáčného fondu v kontexte posilňovania Itálie v 2. storočí po Kr. In *Hortus graeco-latinus Cassoviensis I*. Eds. Brodňanská, E., Juríková, E. & Šimon, F. Košice: Univerzita Pavla Jozefa Šafárika, s. 90–98.
- Klokner, T. (2017). *Korene modernej alimentácie: alimentáčny program v rímskom svete (1. až 3. storočie n. l.)*. Krakow: Malokarpatské muzeum v Pezinku.
- Knapp, R. (2016). Legally Marginalised Groups – The Empire. In *The Oxford Handbook of Roman Law and Society*. Eds. Du Plessis, J. P., Ando, C. & Tuori, K. Oxford: University Press, s. 362–373. <https://doi.org/10.1093/oxfordhb/9780198728689.013.28>
- Kosior, W. J. (2016). The Stages of Human Life Distinguished in Non-legal Roman Sources. *Krytyka Prawa. Niezależne studia nad prawem*, 8 (2), s. 27–46. <https://doi.org/10.7206/kp.2080-1084.108>
- Kosior, W. J. (2018). Index Romanorum Verborum Iuridicorum Ad Aetatem Pertinentium (Index of Roman Legal Sources Associated with Age). *Вісник Львівського університету. Серія юридична*, 67, s. 148–169. <https://doi.org/10.30970/vla.2018.67.148>
- Koskenniemi, E. (2009). *The Exposure of Infants Among Jews and Christians in Antiquity*. Sheffield: Sheffield Phoenix Press.
- Krause, J. U. (2011). Children in the Roman Family and Beyond. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 623–642.
- Kubelka, V. (1927). *Římské realie*. 4. vyd. Prostějov: Kubelka. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0030>
- Kuklica, P. (1992). Výchova a vzdelávanie v starom Ríme. *Pedagogická revue*, 6, s. 455–469.
- Kuryłowicz, M. (1988). Odpowiedzialność „nieletnich” za czyny bezprawne w prawie rzymskim. In *Postępowanie z nieletnimi. Orzekanie i wykonywanie środków wychowawczych i poprawczych*. Ed. Bojarski, T. Lublin: Wolters Kluwer, s. 9–19.
- Lacey, K. W. (1968). *The Family in Classical Greece*. Ithaca, N.Y.: Cornell University Press.
- Laes, Ch. (2003). Desperately Different? Delicia Children in the Roman Household. In *Early Christian Families in Context: An Interdisciplinary Dialogue*. Eds. Balch, D. L. & Osiek, C. Grand Rapids, Cambridge: Eerdmans, s. 298–324.

## Bibliografie

- Laes, Ch. (2004a). Children and Accidents in Roman Antiquity. *Ancient Society*, 34, s. 153–170. <https://doi.org/10.2143/AS.34.0.505239>
- Laes, Ch. (2004b). Children and Office Holding in Roman Antiquity. *Epigraphica: Periodico Internazionale di Epigrafia*, 66, s. 145–184.
- Laes, Ch. (2005). Child Beating in Roman Antiquity: Some Reconsiderations. In *Hoping for Continuity: Childhood, Education and Death in Antiquity and the Middle Ages*. Eds. Mustakallio, K., Hanska, J. & Vuolanto, V. Roma: Acta Instituti Romani Finlandiae, s. 75–89.
- Laes, Ch. (2007). Inscriptions from Rome and the History of Childhood. In *Age and Aging in Roman Empire*. Eds. Harlow, M. & Laurence, R. Portsmouth: Rhode Island, s. 25–36.
- Laes, Ch. (2008). Learning from silence: disabled children in Roman antiquity. *Arctos*, 42, s. 85–122.
- Laes, Ch. (2010). When Classicists Need to Speak Up: Antiquity and Present Day Pedophilia–Pederasty. In *Aeternitas Antiquitatis. Proceedings of the Symposium Held in Skopje, August 28*. Ed. Sofroniewski, V. Skopje: Association of Classical Philologists ANTIKA and Faculty of Philosophy in Skopje, s. 30–59.
- Laes, Ch. (2011a). *Children in Roman Empire: Outsiders Within*. Cambridge: University Press.
- Laes, Ch. (2011b). Delicia-Children Revisited: The Evidence of Statius's *Silvae*. In *Children, Memory, and Family identity in Roman Culture*. Ed. Dasen, V. Oxford: University Press, s. 245–272. <https://doi.org/10.1093/acprof:oso/9780199582570.003.0011>
- Laes, Ch. (2013). Raising a Disabled Child. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 125–146. <https://doi.org/10.1093/oxfordhb/9780199781546.013.006>
- Laes, Ch. (2015). Children and their Occupations in the City of Rome (300–700 CE). In *Children and Family in Late Antiquity: Life, Death, and Interaction*. Eds. Laes, Ch., Mustakallio, K. & Vuolanto, V. Leuven, Walpole: Peeters, s. 79–109.
- Laes, Ch. (2019). Children and Bullying/Harassment in Greco-Roman Antiquity. *The Classical Journal*, 115 (1), s. 33–60. <https://doi.org/10.1353/tcj.2019.0026>
- Laes, Ch. & Strubbe, J. H. M. (2014). *Youth in the Roman Empire: The Young and the Restless Years?* Cambridge: University Press. <https://doi.org/10.1017/CBO9781107270121>
- Laurence, R. (2005a). Health and the Life course at Herculaneum and Pompeii. In *Health in Antiquity*. Ed. King, H. London, New York: Routledge, s. 83–96. [https://doi.org/10.4324/9780203323847\\_chapter\\_4](https://doi.org/10.4324/9780203323847_chapter_4)
- Laurence, R. (2005b). Childhood in the Roman Empire. *History Today*, 55 (10), s. 2–27.
- Laurence, R. (2017). Children and the Urban Environment: Agency in Pompeii. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 27–42. <https://doi.org/10.4324/9781315568942>
- Lenski, N. (2016). Violence and the Roman Slave. In *The Topography of Violence in the Greco-Roman World*. Eds. Riess, W. & Fagan, G. G. Ann Arbor: University of Michigan Press, s. 275–298.
- Lentano, M. (2015). Parricidii sit actio: Killing the Father in Roman Declamation. In *Law and Ethics in Greek and Roman Declamation*. Eds. Amato, E., Citti, F. & Huelsenbeck, B. Berlin: DeGruyter, s. 133–153. <https://doi.org/10.1515/9783110401882.133>
- Lindsay, H. (2000). Death-pollution and Funerals in the City of Rome. In *Death ad Disease in Ancient City*. Eds. Hope, V. M. & Marshall, E. London, New York: Routledge, s. 152–173.
- Lisový, I. (2007). *Antické reálie I: Rodina, stravování, obydlí*. Ostrava: Ostravská univerzita.



- Liu, J. (2017). Group Membership, Trust Networks, and Social Capital: A Critical Analysis. In *Work, Labour, and Professions in the Roman World*. Eds. Verboven, K. & Laes, Ch. Leiden: Brill, s. 203–226. [https://doi.org/10.1163/9789004331686\\_011](https://doi.org/10.1163/9789004331686_011)
- Lovén, L. L. (2012). Roman Family Reliefs and the Commemoration of Work: Text, Images, and Ideals. In *Families in the Roman and Late Antique World*. Eds. Harlow, M. & Lovén, L. L. London – New York: Continuum, s. 141–156.
- Mackey, J. L. (2019). Developmental Psychologies in the Roman World: Change and Continuity. *History of Psychology*, 22 (2), s. 113–129. <https://doi.org/10.1037/hop0000105>
- Mackey, J. L. (2017). Roman Children as Religious Agents: The Cognitive Foundations of Cult. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 179–197. <https://doi.org/10.4324/9781315568942>
- Mantle, I. C. (2002). The Roles of Children in Roman Religion: Greece & Rome, 49 (1), s. 85–106. <https://doi.org/10.1093/gr/49.1.85>
- Marriage, Divorce, and Children in Ancient Rome* (1991). Ed. Rawson, B. Oxford: Clarendon Press.
- Martin, D. B. (1996). The Construction of the Ancient Family. Methodological Considerations. *Journal of Roman Studies*, 86, s. 40–60. <https://doi.org/10.2307/300422>
- Mastrangelo, L. (2005). Il peculium quasi castrense: Privilegio dei palatini in età tardo antica. *Revue Internationale des droits de l'Antiquité*, 52, s. 261–308.
- Mathisen, R. W. (2012). Concepts of Citizenship. In *The Oxford Handbook of Late Antiquity*. Ed. Johnson, S. F. Oxford: University Press, s. 744–763. <https://doi.org/10.1093/oxfordhb/9780195336931.013.0022>
- Mattern, S. P. (2008). *Galen and the Rhetoric of Healing*. Baltimore: The John Hopkins University Press. <https://doi.org/10.1353/book.3393>
- McGinn, T. A. J. (2011). Roman Prostitutes and Marginalisation. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 643–659. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0031>
- McGinn, T. A. J. (2013). Roman Children and the Law. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 341–360. <https://doi.org/10.1093/oxfordhb/9780199781546.013.017>
- McGuire, B. P. (2018). Children and youth in monastic life. In *Childhood in History: Perceptions of Children in the Ancient and Medieval Worlds*. Eds. Aasgaard, R., Horn, C. & Cojocar, O. M. London: Routledge, s. 224–239. <https://doi.org/10.4324/9781315571133-14>
- McWilliam, J. (2013). The Socialization of Roman Children. In *The Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 264–285. <https://doi.org/10.1093/oxfordhb/9780199781546.013.013>
- McWilliam, J. (2001). Children among the Dead: The Influence of Urban Life on the Commemoration of Children on Tombstone Inscriptions. In *Childhood, Class, and Kin in the Roman World*. Ed. Dixon, S. London: Routledge, s. 74–98. <https://doi.org/10.4324/9780203996034>
- Meyer, E. A. (1990). Explaining the Epigraphic Habit in the Roman Empire: The Evidence of Epitaphs. *The Journal of Roman Studies*, 80, s. 74–96. <https://doi.org/10.2307/300281>
- Miller, T. S. (2003). *The Orphans of Byzantium: Child Welfare in the Christian Empire*. Washington: Catholic University of America Press. <https://doi.org/10.2307/j.ctt284xb7>

## Bibliografie

- Minten, E. (2002). *Roman Attitudes towards Children and Childhood: Private Funerary Evidence c. 50 BC–c. AD 300*. Stockholm: University of Stockholm.
- Morley, N. (2005). The Salubrity of Roman City. In *Health in Antiquity*. Ed. King, H. London, New York: Routledge, s. 129–204.
- Morris, I. (1992). *Death-ritual and Social Structure in Classical Antiquity*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511611728>
- Mouritsen, H. (2011). The Families of Roman Slaves and Freedmen. In *A Companion to Families in the Greek and Roman World*. Ed. Rawson, B. Oxford, Malden: Wiley-Blackwell, s. 129–144. <https://doi.org/10.1002/9781444390766.ch8>
- Nathan, G. S. (2002). *The Family in Late Antiquity: The Rise of Christianity and the Endurance of Tradition*. London: Routledge. <https://doi.org/10.4324/9780203006696>
- Noy, D. (1991). Wicked Stepmothers in Roman Society and Imagination. *Journal of Family History*, 16 (4), s. 345–361. <https://doi.org/10.1177/036319909101600402>
- Noy, D. (2007). The life course of Jews in the Roman Empire. In *Age and Aging in Roman Empire*. Eds. Harlow, M. & Laurence, R. Portsmouth: Rhode Island, s. 81–94.
- Noy, D. (2011a). Goodbye Livia: Dying in the Roman Home. In *Memory and Mourning: Studies on Roman Death*. Eds. Huskinson, J. & Hope, V. Havertown: Oxbow Books, s. 1–20.
- Noy, D. (2011b). Foreign Families in Roman Italy. In *A Companion to families in the Greek and Roman World*. Ed. Rawson, B. Oxford: Blackwell, s. 145–160. <https://doi.org/10.1002/9781444390766.ch9>
- Nutton, V. (2000). Medicine. In *The Cambridge Ancient History, Vol. XI, The High Empire, A.D. 70–192*. Eds. Bowman, A. K., Garnsey, P. D. A. & Rathbone, D. Cambridge: University Press, s. 943–968. <https://doi.org/10.1017/CHOL9780521263351.034>
- Nutton, V. (2013). *Ancient Medicine*. 2<sup>nd</sup> edition. New York: Routledge. <https://doi.org/10.4324/9780203081297>
- O'Donnell, J. J. (1992). *Commentary on Augustine's Confessiones*. Oxford: Clarendon Press.
- Osgood, J. (2011). Making Romans in the Family. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 69–83. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0003>
- Oxford Handbook of Childhood and Education in the Classical World* (2013). Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press. <https://doi.org/10.1093/oxfordhb/9780199781546.001.0001>
- Parkin, T. G. (1992). *Demography and Roman Society*. Baltimore, London: Johns Hopkins University Press.
- Parkin, T. G. (2003). *Old Age in the Roman World: A Cultural and Social History*. Baltimore: John Hopkins University Press. <https://doi.org/10.56021/9780801871283>
- Parkin, T. G. (2013). The Demography of Infancy and Early Childhood in the Ancient World. In *The Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 40–61. <https://doi.org/10.1093/oxfordhb/9780199781546.013.002>
- Pliescia, J. (1976). Patria Potestas and the Roman Revolution. In *The Conflict of Generations in Ancient Greece and Rome*. Ed. Bartman, S. Amsterdam: B. R. Grüner, s. 143–159.
- Pomeroy, S. B. (1975). *Goddesses, Whores, Wives, and Slaves: Women in Classical Antiquity*. New York: Schocken Books.
- Prado, E. L. & Dewey, K. G. (2014). Nutrition and Brain Development in Early Life. *Nutrition Reviews*, 72 (4), s. 267–284. <https://doi.org/10.1111/nure.12102>

- Pudsey, A. (2012). Death and the Family: Widows and Divorcées in Roman Egypt. In *Families in the Roman and Late Antique World*. Eds. Harlow, M. & Lovén, L. L. London, New York: Continuum, s. 157–180.
- Radista, L. F. (1980). Augustus Legislation Concerning Marriage, Procreation, Love Affairs and Adultery. In *Aufstieg und Niedergang der römischen Welt*. Teil II. Eds. Temporini, H. & Haase, W. Berlin, New York: Walter de Gruyter, s. 278–339. <https://doi.org/10.1515/9783110839739-006>
- Rawson, B. (1974). Roman Concubinage and Other De Facto Marriages. *Transactions of the American Philological Association*, 104, s. 279–305. <https://doi.org/10.2307/2936094>
- Rawson, B. (1986). Children in the Roman Families. In *The Family in Ancient Rome: New Perspectives*. Ed. Rawson, B. London, Sydney: Croom Helm, s. 170–200.
- Rawson, B. (1989). Spurii and the Roman View on Illegitimacy. *Antichthon*, 23, s. 10–40. <https://doi.org/10.1017/S006647740000366X>
- Rawson, B. (1997). Representations of Roman Children and Childhood. *Antichthon*, 31, s. 74–95. <https://doi.org/10.1017/S0066477400002288>
- Rawson, B. (1999). Education, the Romans, and Us. *Antichthon*, 33, s. 81–98. <https://doi.org/10.1017/S0066477400002355>
- Rawson, B. (2003a). *Children and childhood in Roman Italy*. Oxford: University Press.
- Rawson, B. (2003b). Death, Burial and Commemoration of Children in Roman Italy. In *Early Christian Families in Context: A Cross-Disciplinary Dialogue*. Eds. Balch, D. & Osiek, C. Chicago: Eerdmans, s. 277–297.
- Rawson, B. (2010). Family and Society. In *The Oxford handbook of Roman studies*. Eds. Barchiesi, A. & Scheidel, W. Oxford: University Press, s. 610–623. <https://doi.org/10.1093/oxfordhb/9780199211524.013.0039>
- Rebillard, É. (2009). The Church, the Living, and the Death. In *A Companion to Late Antiquity*. Ed. Rousseau, P. Chichester: Wiley-Blackwell, s. 222–230. <https://doi.org/10.1002/9781444306101.ch15>
- Riess, W. (2011). The Roman Bandit (Latro) as Criminal and Outsider. In *The Oxford Handbook of Social Relations in the Roman World*. Ed. Peachin, M. Oxford: University Press, s. 693–714. <https://doi.org/10.1093/oxfordhb/9780195188004.013.0034>
- Říčan, P. & Krejčířová, D. (2006). *Dětská klinická psychologie*. 4., přeprac. a dopl. vyd. Praha: Grada.
- Saller, R. P. (1984). Familia, Domus, and the Roman Conception of the Family. *Phoenix*, 38, s. 336–355. <https://doi.org/10.2307/1088380>
- Saller, R. P. (1986). Patria Potestas and the Stereotype of the Roman Family. *Continuity and Change*, 1, s. 7–22. <https://doi.org/10.1017/S0268416000000059>
- Saller, R. P. (1987). Men's Age at Marriage and its Consequences for the Roman Family. *Classical Philology*, 82, s. 21–34. <https://doi.org/10.1086/367019>
- Saller, R. P. (1994). *Patriarchy, Property and Death in the Roman Family*. Cambridge: University Press. <https://doi.org/10.1017/CBO9780511582998>
- Saller, R. P. (1996). Corporeal Punishment, Authority, and Obedience in the Roman Household. In *Marriage, divorce, and children in ancient Rome*. Ed. Rawson, B. Oxford: Clarendon Press, s. 114–143.
- Saller, R. P. (1999). Pater Familias, Mater Familias, and the Gendered Semantics of the Roman Household. *Classical Philology*, 94 (2), s. 182–197. <https://doi.org/10.1086/449430>
- Saller, R. P. (2000). Family and Household. In *The Cambridge Ancient History, Vol. XI, The*

## Bibliografie

- High Empire, A.D. 70–192*. Eds. Bowman, A. K., Garnsey, P. D. A. & Rathbone, D. Cambridge: University Press, s. 855–874. <https://doi.org/10.1017/CHOL9780521263351.030>
- Saller, R. P. (2003). Women, Slaves, and the Economy of the Roman Household. In *Early Christian Families in Context: An Interdisciplinary Dialogue*. Eds. Balch, D. L. & Osiek, C. Grand Rapids, Cambridge: Eerdmans, s. 185–205.
- Saller, R. P. (2007). Household and Gender. In *The Cambridge Economic History of the Greco-Roman World*. Eds. Scheidel, W., Morris, I. & Saller, R. Cambridge: University Press, s. 87–112. <https://doi.org/10.1017/CHOL9780521780537.005>
- Saller, R. P. (2012). Human Capital and Economic Growth. In *The Cambridge Companion to the Roman Economy*. Ed. Scheidel, W. Cambridge: University Press, s. 71–86. <https://doi.org/10.1017/CCO9781139030199.005>
- Saller, R. P. & Shaw, B. D. (1984). Tombstones and Roman Family Relations in the Principate: Civilians, Soldiers and Slaves. *Journal of Roman Studies*, 74, s. 124–156. <https://doi.org/10.2307/299012>
- Scott, E. 2001. Killing the female? Archaeological narratives of infanticide. In *Gender and the Archaeology of Death*. Eds. Arnold, B. & Wicker, N. L. Walnut Creek: AltaMira Press, s. 1–22.
- Seifert, K. (2012). *Youth Violence: Theory, Prevention, and Intervention*. New York: Springer.
- Severy, B. (2003). *Augustus and the Family at the Birth of the Roman Empire*. New York: Routledge. <https://doi.org/10.4324/9780203211434>
- Shaw, B. D. (1984). Latin Funerary Epigraphy and Family Life in the Later Roman Empire. *Historia: Zeitschrift für alte Geschichte*, 33 (4), s. 457–497.
- Shaw, B. D. (1987). The Age of Roman Girls at Marriage: Some Reconsiderations. *The Journal of Roman Studies*, 77, s. 30–46. <https://doi.org/10.1017/S0075435800008492>
- Shaw, B. D. (2001). Rising and Killing Children: Two Roman Myths. *Mnemosyne*, 55 (1), s. 31–77. <https://doi.org/10.1163/15685250151099463>
- Shaw, B. D. (2004). Bandits in the Roman Empire. In *Studies in Ancient Greek and Roman Society*. Ed. Osborne, R. Cambridge: University Press, s. 326–374.
- Scheidel, W. (1999). Emperors, Aristocrats, and the Grim Reaper: Towards a Demographic Profile of the Roman Élite. *Classical Quarterly*, 49, s. 254–281. <https://doi.org/10.1093/cq/49.1.254>
- Scheidel, W. (2001). Roman Age structure. *Journal of Roman Studies*, 91, s. 1–26. <https://doi.org/10.2307/3184767>
- Scheidel, W. (2007). Roman Funerary Commemoration and the Age of First Marriage. *Classical Philology*, 102, s. 389–402. <https://doi.org/10.1086/588506>
- Scheidel, W. (2009). The demographic background. In *Growing up Fatherless in Antiquity*. Eds. Huebner, S. R. & Ratzan, D. M. Cambridge: Cambridge University Press, s. 31–40. <https://doi.org/10.1017/CBO9780511575594.003>
- Scheidel, W. (2011). The Roman Slave Supply. In *The Cambridge World History of Slavery, 1: The Ancient Mediterranean World*. Eds. Bradley, K. & Cartledge, P. Cambridge: University Press, s. 287–310. <https://doi.org/10.1017/CHOL9780521840668.016>
- Scheidel, W. (2012). Epigraphy and Demography: Birth, Marriage, Family, and Death. In *Epigraphy and the Historical Sciences, Proceedings of the British Academy vol. 177*. Eds. Davies, J. & Wilkes, J. Oxford: University Press, s. 101–129. <https://doi.org/10.5871/bacad/9780197265062.003.0006>
- Scheidel, W. (2013). Death and disease. In *The Cambridge Companion to Ancient Rome*.

- Ed. Erdkamp, P. Cambridge: University Press, s. 45–59. <https://doi.org/10.1017/CCO9781139025973.005>
- Schumka, L. (1993). *Children and Toys in the Roman World*. Ottawa: University of Victoria.
- Sigismund-Nielsen, H. (1997). Interpreting Epithets in Roman Epitaphs. In *The Roman Family in Italy: Status, Sentiment, Space*. Eds. Rawson, B. & Weaver, P. Oxford: University Press, s. 169–204.
- Sigismund-Nielsen, H. (2007). Children for Profit and Pleasure. In *Age and Aging in Roman Empire*. Eds. Harlow, M. & Laurence, R. Portsmouth: Rhode Island, s. 39–54.
- Skřejpek, M. (1999). *Ius et religio: právo a náboženství ve starověkém Římě*. Pelhřimov: Vydavatelství 999.
- Skřejpek, M. (2004). *Prameny římského práva = Fontes iuri romani*. 2.vyd. Praha: LexisNexis.
- Skřejpek, M. (2005). Moc bez hranic? (Právo otce římské rodiny nad životem a smrtí). *Právní rozhledy*, 15, s. 549–557.
- Skřejpek, M. (2007). Mimořádné zločiny. *Právní rozhledy*, 14, s. 507–527.
- Skřejpek, M. (2011). *Římské soukromé právo: systém a instituce*. Plzeň: Aleš Čeněk.
- Solevåg, A. R. (2017). Listening for the Voices of Two Disabled Girls in Early Christian Literature. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 287–299. <https://doi.org/10.4324/9781315568942>
- Sommer, O. (1946). *Učebnice soukromého práva římského*. Praha: Vyšehrad.
- Somr, M. (2009). *Kapitoly z dějin filozoficko-pedagogického myšlení*. České Budějovice: Pedagogická fakulta.
- Southon, E. (2012). Fatherhood in Late Antique Gaul. In *Families in the Roman and Late Antique World*. Eds. Harlow, M. & Lovén, L. L. London, New York: Continuum, s. 238–253.
- Spurný, J. (1996). *Psychologie násilí: o psychologické podstatě násilí, jeho projevech a způsobech psychologické obrany proti němu*. Praha: Eurounion.
- Stará, I. (2013). *Rodina a její význam v římském právu*. Ostrava: Key Publishing.
- Stevens, M. M. et al. (2010). Children Living with Life-Threatening or Life-Limiting Illnesses: A Dispatch From the Front Lines. In *Children's Encounters with Death, Bereavement, and Coping*. Eds. Corr, A. C. & Balk, D. E. New York: Springer Publishing Company, s. 147–166.
- Stevens, S. T. (2013). Stages of Infancy in Roman Amphora Burial. In *Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 625–643. <https://doi.org/10.1093/oxfordhb/9780199781546.013.030>
- Stloukalová, K. (2016). Věkové hranice v Digestech. In *Cizinci, hranice a integrace v dějinách*. Eds. Skřejpek, M., Bělovský, P. & Stloukalová, K. Praha: Auditorium, s. 114–136.
- Talbot, A. M. (2002). Pilgrimage to Healing Shrines: The Evidence of Miracle. *Dumbarton Oaks Papers*, 56, s. 153–173. <https://doi.org/10.2307/1291860>
- Tate, J. C. (2008). Inheritance Rights of Nonmarital Children in Late Roman Law. *Roman Legal Tradition*, 4, s. 1–36.
- Taylor, T. S. (2016). Social Status, Legal Status and Privilege. In *The Oxford Handbook of Roman Law and Society*. Eds. Du Plessis, J. P., Ando, C. & Tuori, K. Oxford: University Press, s. 349–361. <https://doi.org/10.1093/oxfordhb/9780198728689.013.27>
- The Child in the Bible* (2008). Ed. Bunge, J. M. Michigan, Cambridge: Wm. B. Eerdmans Publishing.
- Thomas, J. A. C. (1977). Delictal and Criminal Liability of the Young in Roman Law. *L'enfant: congrès organisé à Strasbourg en mai 1972*, 38, s. 9–31.

## Bibliografie

- Thorová, K. (2015). *Vývojová psychologie: proměny lidské psychiky od početí po smrt*. Praha: Portál.
- Treggiari, S. (1979). Lower Class Women in the Roman Economy. *Florilegium*, 1, s. 65–86. <https://doi.org/10.3138/flor.1.006>
- Treggiari, S. (1981). Concubinae. *Papers of the British School at Rome*, 49, s. 59–81. <https://doi.org/10.1017/S0068246200008473>
- Treggiari, S. (1991). *Roman Marriage. Iusti Coniuges from the Time of Cicero to the Time of Ulpian*. Oxford: Clarendon Press.
- Treggiari, S. (1996a). Divorce Roman Style: How Easy and How Frequent was it? In *Marriage, divorce, and children in ancient Rome*. Ed. Rawson, B. Oxford: Clarendon Press, s. 7–30.
- Treggiari, S. (1996b). Social Status and Legislation. In *The Cambridge Ancient History. Vol. X*. Eds. Bowman, A. K., Champlin, E. & Lintott, A. Cambridge: University Press, s. 873–904. <https://doi.org/10.1017/CHOL9780521264303.031>
- Ulrichová, M. (2010). Smrt – krize a Kairos smyslu: Logoterapeutická perspektiva. In Bednaříková, J. et al. *Krize a Kairos: společenské výzvy*. Červený Kostelec: Pavel Mervart, s. 105–120.
- Vacínová, T. (2009). *Dějiny vzdělávání od antiky po Komenského*. Praha: Univerzita J. A. Komenského.
- Veselá, R. et al. (2005). *Rodina a rodinné právo: Historie, Současnost a Perspektivy*. Praha: Eurolex Bohemia.
- Vial-Dumas, M. (2014). Parents, Children, and Law: Patria Potestas and Emancipation in the Christian Mediterranean during Late Antiquity and the Early Middle Ages. *Journal of Family History*, 39 (4), s. 307–329. <https://doi.org/10.1177/0363199014554862>
- Volk, A. A. & Atkinson, J. A. (2008). Is Child Death the Crucible of Human Evolution? *Journal of Social, Evolutionary, and Cultural Psychology*, 2 (4), s. 247–260. <https://doi.org/10.1037/h0099341>
- Volk, A. A. & Atkinson, J. A. (2013). Infant and Child Death in the Human Environment of Evolutionary Adaptation. *Evolution and Human Behaviour*, 34, s. 182–192. <https://doi.org/10.1016/j.evolhumbehav.2012.11.007>
- Vrana, V. (2001). *Matrimonium v římskom práve: vývoj manželského práva od najstarších čias do Justiniána*. Košice: Univerzita P. J. Šafárika.
- Vuolanto, V. (2003). Selling a Freeborn Child. Rhetoric and Social Realities in the Late Roman World. *Ancient Society*, 33, s. 169–207. <https://doi.org/10.2143/AS.33.0.503599>
- Vuolanto, V. (2005). Children and asceticism. Strategies of Continuity in the Late Fourth and Early Fifth Centuries. In *Hoping for Continuity: Childhood, Education and Death in Antiquity and the Middle Ages*. Ed. Mustakallio, K. et al. Roma: Institutum Romanum Finlandiae, s. 119–132.
- Vuolanto, V. (2009). Choosing Asceticism: Children and Parents, Vows and Conflicts. In *Children in Late Ancient Christianity*. Eds. Horn, C. B. & Phenix, R. Tübingen: Mohr Siebeck, s. 255–291. <https://doi.org/10.1628/978-3-16-151357-2>
- Vuolanto, V. (2013). Elite Children, Socialization and Agency in the Late Roman World. In *The Oxford Handbook of Childhood and Education in the Classical World*. Eds. Evans-Grubbs, J., Parkin, T. & Bell, R. Oxford: University Press, s. 580–599. <https://doi.org/10.1093/oxfordhb/9780199781546.013.028>
- Vuolanto, V. (2015). Children and Work: Family Strategies and Socialisation in the Roman and Late Antique Egypt. In *Agents and Objects. Children in Pre-Modern Europe*. Eds. Mustakallio, K. & Hanska, J. Rome: Institutum Romanum Finlandiae, s. 97–111.

- Vuolanto, V. (2016). Child and Parent in Roman Law. In *The Oxford Handbook of Roman Law and Society*. Eds. Du Plessis, J. P., Ando, C. & Tuori, K. Oxford: University Press, s. 487–497. <https://doi.org/10.1093/oxfordhb/9780198728689.013.37>
- Vuolanto, V. (2017). Experience, Agency, and the Children in the Past. In *Children and Everyday Life in the Roman and Late Antique World*. Eds. Laes, Ch. & Vuolanto, V. London, New York: Routledge, s. 11–24. <https://doi.org/10.4324/9781315568942>
- Waldman, I. D. & Lahey, B. B. (2013). Oppositional Defiant Disorder, Conduct Disorder, and Juvenile Delinquency. In *Child and adolescent psychopathology*. Eds. Beauchaine, T. & Hinshaw, S. P. 2<sup>nd</sup> edition. Hoboken: John Wiley, s. 411–452.
- Wiedemann, T. (1989). *Adults and Children in the Roman Empire*. New Haven: Conn.
- Witzke, S. S. (2016). Violence against Women in Ancient Rome: Ideology versus Reality. In *The Topography of Violence in the Greco-Roman World*. Eds. Riess, W. & Fagan, G. G. Ann Arbor: University of Michigan Press, s. 248–274.
- Women in Antiquity: New Assessments* (1997). Eds. Hawley, R. & Levick, B. London, New York: Routledge. <https://doi.org/10.2307/25528330>
- Wood, R. (2007). Ancient and Early Modern Mortality: experience and understanding. *Economic History Review*, 60 (2), s. 373–399. <https://doi.org/10.1111/j.1468-0289.2006.00367.x>
- Wyman, R. (2009). *Global Problems of Population Growth*. Yale University: Open Yale Courses.
- Žaloudíková, I. (2015). *Dětské pojetí smrti*. Brno: Masarykova univerzita. <https://doi.org/10.5817/CZ.MUNI.M210-8268-2016>

## Online zdroje

- CIL = *Corpus Inscriptionum Latinarum*. Databáze dostupná na:  
 Berlin-Brandenburgische Akademie der Wissenschaften. (n.d.). [cit. 12.5.2021]. *Corpus Inscriptionum Latinarum*. <https://cil.bbaw.de/>
- Epigraphische Datenbank Clauss-Slaby* (n.d.). [cit. 12.5.2021]. <http://db.edcs.eu/epigr/hinweise/hinweis-en.html>
- Documenta Catholica Omnia - Multilanguage Catholic E-Book Database of All the Writings of Holy Popes, Councils, Church Fathers and Doctors, and Allied Auctors*. (n.d.). [cit. 2.1.2021]. <https://www.documentacatholicaomnia.eu/>
- Ministerstvo práce a sociálních věcí (n.d.). [cit. 4.1.2021]. *Legislativa a systém sociálně-právní ochrany*. <https://www.mpsv.cz/legislativa-a-system-socialne-pravni-ochrany>
- United Nations, Department of Economic and Social Affairs, Population Division (2017). [cit. 7.8.2018]. *World Mortality 2017: Data Booklet*. New York: United Nations. Dostupné na: <https://www.un.org/en/development/desa/population/publications/pdf/mortality/World-Mortality-2017-Data-Booklet.pdf>
- United Nations, Department of Economic and Social Affairs, Population Division (2019). [cit. 8.10.2020]. *World Mortality 2019: Data Booklet*. Dostupné na: <https://www.un.org/en/development/desa/population/publications/pdf/mortality/WMR2019/World-Mortality2019DataBooklet.pdf>; <https://doi.org/10.18356/f6cceeefe-n>
- Wyman, R. (2009). *Global Problems of Population Growth*. Yale University: Open Yale Courses. [cit. 15.12.2020]. <https://oyc.yale.edu/molecular-cellular-and-developmental-biology/mcdb-150>